

Andy Beshear  
Governor

Jacqueline Coleman  
Lieutenant Governor



Ray A. Perry  
Secretary

D.J. Wasson  
Deputy Secretary

**PUBLIC PROTECTION CABINET**  
**Kentucky Division of Real Property Boards**  
**Kentucky Board of Home Inspectors**  
500 Mero Street, 2NE09  
Frankfort, KY 40601  
Phone: (502) 782-0563

**KENTUCKY BOARD OF HOME INSPECTORS**  
**APPLICATION REVIEW COMMITTEE**  
**MEETING AGENDA**

**DATE: November 17, 2025**

**TIME: 9:00 A.M. ET**

**LOCATION: Mayo-Underwood Building 500 Mero Street, Frankfort, Kentucky 40601,**  
**PPC Conference Room 247CE Or MS Teams**

**Microsoft Teams Link:**

[https://teams.microsoft.com/l/meetup-join/19%3ameeting\\_Nzk5ZmNhNDgtMDNmNi00YzQ5LWJkMjEtOGZkOGM1MDZjYjA2%40thread.v2/0?context=%7b%22id%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d](https://teams.microsoft.com/l/meetup-join/19%3ameeting_Nzk5ZmNhNDgtMDNmNi00YzQ5LWJkMjEtOGZkOGM1MDZjYjA2%40thread.v2/0?context=%7b%22id%22%3a%22d77c7f4d-d767-461f-b625-0628792e9e2a%22%2c%22oid%22%3a%225b3fe451-8523-4f1a-9d13-abe29cc06509%22%7d)

**Meeting ID: 278 535 251 008 3**

**Passcode: 8wk7SU2g**

1. **Call to Order and Guest Welcome** Jim Chandler
2. **Roll Call** Jim Chandler
3. **Review and Approve Board Meeting Minutes**
  - 3.1. **October 28, 2025 Meeting Minutes**
4. **Application Review**
  - 4.1. **Initial Applications**
    - 4.1.2. T.B.
    - 4.1.3. R.S.
    - 4.1.4. M.S.
    - 4.1.5. C.H.



4.1.6. D.G.

4.1.7. J.M.

#### **4.2. Renewals**

#### **5. Closed Session**

A Committee member may move for the Committee to enter closed session, pursuant to KRS 61.815 and KRS 61.810(1)(c) and (j), with board staff and counsel, to discuss proposed or pending litigation and deliberate on individual adjudications in the items as listed in the agenda under Application Review. No action will be taken in closed session. All motions will be made when the Committee reconvenes in open session.

#### **6. Motion to Reconvene in Open Session**

#### **7. Committee Recommendations**

#### **8. Meeting Adjournment**